DR-2 Disclosure Summary Page

DR-2

| AISTROPE FOR SHERIFF | | | Status: | Amended | |
|----------------------|--------------------------------------|--|---------|--------------------|----------------------|
| Committee Type: | County Candidate - Sheriff | | 1 | Statutory Due Date | 1/19/2009 |
| County: | Fremont | | 1 | Adjusted Due Date | |
| District: | 0 | | 1 | Filed Date | 1/7/2009 12:59:36 PM |
| Committee Code: | 18255 | | 1 | Postmark Date | |
| Political Party: | Republican | | 1 | Amendment Date | 1/7/2009 1:58:36 PM |
| Report Date: | 2008 Candidate Name: AISTROPE, KEVIN | | EVIN | | |

Treasurer

| Last Name: AISTROPE | | First Name: | MELISSA | | MI: A |
|----------------------------------|-----------|-------------|---------|--------------|----------|
| Address: 2974 105th Street | | | | | |
| City: TABOR | State: IA | Zip Code: | 51653 | Phone: 712-6 | 329-1067 |
| E-Mail: mwoods10@iowatelecom.net | | | | | |

Chairperson

| Last Name: WAKE | | First Name: | MICHAEL | | MI: L |
|----------------------------|--|-------------|---------|---------------------|---------|
| Address: 504 Center Street | | | | | |
| City: Tabor State: IA | | Zip Code: | 51653 | Phone: 712-6 | 29-7335 |
| E-Mail: mlwake@yahoo.com | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$470.00 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$470.00 |
| Schedule B: Expenditure Total | \$470.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$974.15 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

Sch-B

| AISTROPE FOR SHERIFF | | | |
|--|------------|--|--|
| Committee Type: County Candidate - Sheriff | | | |
| County: | Fremont | | |
| District: | 0 | | |
| Committee Code: | 18255 | | |
| Political Party: | Republican | | |

| Status: | Amended |
|--------------------|---------------------|
| Statutory Due Date | 1/19/2009 |
| Adjusted Due Date | |
| Filed Date | 1/7/2009 1:58:53 PM |
| Postmark Date | |
| Amendment Date | |

| • | Expenditure Committee ID | Expenditure Name & Address | • | Expenditure Amount |
|-----------------------------|-----------------------------|---|-------------------|-----------------------|
| 1/7/2009 | Check # 1000 | AISTROPE, KEVIN 2974 105th Street TABOR, IA 51653 | Other Expenditure | \$470.00 |
| Reimbursement for Campaign. | | | | |

| Total Amount | \$470.00 |
|--------------|----------|
|--------------|----------|

Schedule D: Incurred Indebtedness

Sch-D

| AISTROPE FOR SHERIFF | | | |
|--|------------|--|--|
| Committee Type: County Candidate - Sheriff | | | |
| County: | Fremont | | |
| District: | 0 | | |
| Committee Code: | 18255 | | |
| Political Party: | Republican | | |

| Status: | Amended |
|--------------------|---------------------|
| Statutory Due Date | 1/19/2009 |
| Adjusted Due Date | |
| Filed Date | 1/7/2009 1:58:53 PM |
| Postmark Date | |
| Amendment Date | |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|------------------|--|---|---|
| 10/20/2008 | Beacon Enterprise 720 Main Tabor, IA 51653 | Advertising | \$0.00 |
| 10/20/2008 | Hamburg Reporter 1009 Main Hamburg, IA 51640 | Advertising | \$0.00 |
| 10/31/2008 | KMA P.O. Box 960 Shenandoah, IA 51601 | Advertising | \$0.00 |
| 11/3/2008 | Penn Drug 714 Illinois Sidney, IA 51652 | Other Expenditure | \$0.00 |
| 11/3/2008 | Stoner Drug 1105 Main Hamburg, IA 51640 | Other Expenditure | \$0.00 |

| Total Balance Owed at Close of | \$0.00 |
|--------------------------------|--------|
| Reporting Period | |

Schedule E: In Kind Contributions

| AISTROPE FOR SHERIFF | | | | |
|----------------------|----------------------------|--|--|--|
| Committee Type: | County Candidate - Sheriff | | | |
| County: | Fremont | | | |
| District: | 0 | | | |
| Committee Code: | 18255 | | | |
| Political Party: | Republican | | | |

| Status: | Amended |
|--------------------|---------------------|
| Statutory Due Date | 1/19/2009 |
| Adjusted Due Date | |
| Filed Date | 1/7/2009 1:58:53 PM |
| Postmark Date | |
| Amendment Date | |

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Market Value | "X" for Fund- Raiser |
|----------|---|--|--|--------------|----------------------------|
| 1/7/2009 | AISTROPE, KEVIN 2974 105th Street TABOR, IA 51653 | Self | Debt Forgiven Total Paid for Campaign from Personal Account total paid from all filing dates is \$10,615.78 | \$974.15 | |

| Total Estimated Fair | \$974.15 |
|----------------------|----------|
| Market Value | \$974.15 |